

**OFFICE OF THE  
DIRECTOR GENERAL OF POLICE  
HIMACHAL PRADESH POLICE HEADQUARTERS  
SHIMLA-171002**

No. P.II(3)Rec.(Consts)(1200 M + 300 FM)/2016- 2801

Dated:- 10-02-2016

**RECRUITMENT NOTICE FOR THE POST OF CONSTABLES**

Applications on the prescribed format are invited for recruitment to the posts of constables in Himachal Pradesh Police Department in the pay scales of Rs. 5910-20200 +Grade Pay Rs.1900/-(initial start Rs.7800) and after 8 years of regular service Pay Band will be Rs.10300-34800+Rs.3200 G.P. as per H.P. Govt.'s letter No. Home(A)B(1)-17/2014 dated 21.01.2016. Candidate must have valid registration in any of the Employment Exchanges of HP on the date of submission of Application Form and he/she must be a bonafide Himachali as per record. Such candidates can also apply who are appearing in +2 Examinations. The number of vacancies both Male & Female are as under:-

<b>Number of vacancies (Likely to be increased or decreased)</b>	<b>1200 (Male)</b>	<b>300 (Female)</b>
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**1. SUBMISSION OF APPLICATION**

The applications on the prescribed format will be submitted by the candidates on or before **15<sup>th</sup> March, 2016 upto 5.00 P.M.** in the office of the district Superintendent of Police concerned in H.P.(including Tribal Districts L&S. Kinnaur and tribal area of district Chamba) of which he/she is resident as per record. A processing fee of Rs.120/- (Rs. One hundred twenty) only shall be charged from each candidate from the General category and Rs. 30/- (Rs.Thirty) only from each candidate belonging to the categories of the SC/ST/OBC/ IRDP in the shape of a Bank draft/IPO to be drawn **in favour of the district Superintendent of Police concerned.** Any application form not accompanied by the requisite processing fee will not be entertained.

**Note: The category once written by the candidate in his/her application form will be taken as final and will not be re-considered or changed during the further recruitment process.**

**2. MODE OF RECRUITMENT:**

The recruitment will be held at all the district Headquarters in H.P. The dates for recruitment will be notified separately. The district-wise distribution of posts to be filled up is given as under:-

Sr.No.	Name of District	Number of posts of Constables (Male)	Number of posts of Constables (Female)	Total
1.	2.	3.	4.	5.
1.	Bilaspur	67	17	84
2.	Chamba	91	23	114
3.	Hamirpur	79	20	99
4.	Kangra	264	66	330
5.	Kinnaur	15	4	19
6.	Kullu	77	19	96
7.	Lahaul & Spiti	5	1	6
8.	Mandi	175	44	219
9.	Shimla	142	35	177
10.	Sirmaur	93	23	116
11.	Solan	101	25	126
12.	Una	91	23	114
	<b>Total</b>	<b>1200</b>	<b>300</b>	<b>1500</b>

- Note:** (i) The cut off date for calculation of upper and lower age and reserved category certification limit is **01.02.2016 (1st February 2016)**.
- (ii) Those appearing in +2 examination may also apply. However, he/she will have to provide the +2 examination qualification Certificate at the time of personal interview/personality test.
- (iii) The candidates who do not meet the physical standards as mentioned above need not apply.

### 3. THE RECRUITMENT PROCEDURE:

The Recruitment process will consist of the following parameters:-

#### (a) Physical & other Standards:

Sr. No	Category	Age	Edu. Qlf.	Height		Chest (for male candidate only)
				Male	Female	
1.	General	18 to 23 Yrs.	10+2	5'-6"	5'-2"	31"X32"
2.	SC/ST	18 to 25 Yrs.	10+2	5'-4"	5'-0"	29"X30"
3.	OBC	18 to 25 Yrs.	10+2	5'-6"	5'-2"	31"X32"
4.	Gorkhas	18 to 25 Yrs.	10+2	5'-4"	5'-0"	29"X30"
5.	Home Guards(General/OBC)	20 to 28Yrs.	10+2	5'-6"	5'-2"	31"X32"
6.	Home Guards(SC/ST)	20 to 28Yrs.	10+2	5'-4"	5'-0"	29"X30"
7.	Home Guards(Gorkhas)	20 to 28 Yrs.	10+2	5'-4"	5'-0"	29"X30"
8.	Distinguished Sportsmen (General/OBC)	18 to 25Yrs.	10+2	5'-6"	5'-2"	31"X32"
9.	Distinguished Sportsmen (SC/ST)	18 to 25 Yrs.	10+2	5'-4"	5'-0"	29"X30"
10	Distinguished Sportsmen (Gorkhas)	18 to 25 Yrs.	10+2	5'-4"	5'-0"	29"X30"

Marks for HEIGHT will be awarded as per the following table:

S.No.	Height for male candidate	Height for female candidate	Marks
1.	Less than 5'-7"	Less than 5'-2"	0 Mark
2.	5'-7" but less than 5'-8"	5'-2" but less than 5'-3"	1 Mark
3.	5'-8" but less than 5'-9"	5'-3" but less than 5'-4"	2 Marks
4.	5'-9" but less than 5'-10"	5'-4" but less than 5'-5"	3 Marks
5.	5'-10" but less than 5'-11"	5'-5" but less than 5'-6"	4 Marks
	5'-11" and above	5'-6" and above	5 Marks

(b) Physical Efficiency Test: (Qualifying only)

Sr. No.	Event	Minimum qualifying standard for Male candidate.	Minimum qualifying standard for Female candidate.
1.	1500 Meters Race for Male (800 Meters Race for Female)	6 Minutes 30 Seconds (No additional attempt is allowed)	4 Minutes 15 Seconds. (No additional attempt is allowed)
2.	High Jump	1.25 Meters (Maximum three attempts are allowed)	Min. 1 Meter. (Maximum three attempts are allowed)
3.	Broad Jump	4 Meters (Maximum three attempts are allowed).	3 Meters (Maximum three attempts are allowed)

(c) Written Examination:

Written examination will be held in the respective districts, preferably on the same day for all districts. Written examination will be of 80 marks of objective type of 60 minutes duration. It will include questions on the English & Hindi Languages, General Awareness, Maths & Science and Reasoning Aptitude. The written examination shall be of 10+2 standard except Mathematics for which standard shall be of Matriculation.

(d) Personality Test:

Personality Test shall consist of 15 marks. Candidates will be called for Personality Test from amongst those who have qualified, in the ratio of 3 persons for each post. Candidates who possess NCC certificates will be given a weightage of additional 3 marks for NCC(C) Certificate and 2 additional Marks for NCC(B) certificate in Personality Test. A candidate, who has both these certificate, will be given marks only for NCC(C) Certificate (out of above 15 marks for Personality Test).

(e) Medical Examination:

(f) Verification of Character & antecedent:

- Note: (i) Physical Efficiency Test will be qualifying only.  
(ii) Candidate who fails to qualify in any event/parameter will be disqualified forthwith and will not participate in the subsequent event.  
(iii) Please note that application form complete in all respects is required to be submitted to the Office of district Superintendent of Police concerned only and no where else.

For further details please refer to the Application Form which can be downloaded from H.P.Police website [www.hppolice.nic.in](http://www.hppolice.nic.in).

Sd/-  
Director General of Police  
Himachal Pradesh Shimla-2.



11. (a) Tick (✓) Correct Category/Sub Category:

a

Category:	
General	<input type="checkbox"/>
SC	<input type="checkbox"/>
ST	<input type="checkbox"/>
OBC	<input type="checkbox"/>

b

Sub Categories:	
IRDP	<input type="checkbox"/>
Ward of Freedom Fighter	<input type="checkbox"/>
Home Guard	<input type="checkbox"/>
Sports (Sponsored by YSS)	<input type="checkbox"/>
Gorkhas	<input type="checkbox"/>
Ward of Ex-Serviceman (For Female Candidate only)	<input type="checkbox"/>

(b). Certificate Issuing authority for SC/ST/OBC and sub-categories mentioned in column 11(a)&(b) above:

12. Preferred area of service (tick one):

General Duty	<input type="checkbox"/>	Driver	<input type="checkbox"/>	Dog Handler	<input type="checkbox"/>
Bugler	<input type="checkbox"/>	Mounted Police	<input type="checkbox"/>		<input type="checkbox"/>

13. Name of Employment Exchange where Name is registered :

<input type="text"/>
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Registration No.:

Date of Registration:  
( DD-MM-YYYY):

<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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Validity Date:

<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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14.(a) Educational Qualification:

+2
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Name of School:

Name of Board :

Certificate No.:

<input type="text"/>
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Date of Issue:

<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	-	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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(b) Additional Educational Qualification:

<input type="text"/>
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Year of Passing:

<input type="text"/>
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Name of Institution:

<input type="text"/>
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Those appearing in +2 may apply. However, he/she will have to provide the +2 examination qualification Certificate at the time of personal interview/personality test.

(c) Any other professional Qualification:.....

15. WILLINGNESS FOR THE POST OF CONSTABLE DRIVER/BANDMAN ON INDUCTION BASIS:

a). Are you holding valid driving license in light & heavy vehicle: .....

b). Do you possess mechanical/technical knowledge of light & heavy vehicles and understanding of Traffic Rules: .....

c) Experience in musical instrument /band equipment:.....

• Kind of education in musical instrument: Formal:  Informal:

• Level of formal education (certificate to be attached):.....

16. (a) Have you ever been arrested/named in a criminal case?:.....

(b) if Yes, give details:.....

.....

17. (a). Write the following text in English strictly in your own handwriting:

- India got its independence on 15<sup>th</sup> August, 1947 and became a democratic republic on 26<sup>th</sup> January, 1950. India shares its borders with Pakistan, China, Nepal, Bhutan, Bangladesh and Myanmar. India conducted its first nuclear test in 1975 and second test in 1998. Both tests were successful and created foundation for India to become a nuclear power. India's nuclear programme is peaceful in nature.

(b). Write the following text in Hindi strictly in your own handwriting:

भारत 15 अगस्त 1947 को स्वतन्त्र हुआ तथा 25 जनवरी 1950 को लोकतांत्रिक गणराज्य बना। भारत की सीमाएं पाकिस्तान, चीन, नेपाल, भूटान, बंगलादेश और म्यांमार के साथ लगती हैं। भारत ने पहला परमाणु परीक्षण वर्ष 1974 में तथा दूसरा 1998 में किया। दोनों परमाणु परीक्षण सफल रहे जिनसे भारत को परमाणु शक्ति बनने की नींव स्थापित हुई। भारत का परमाणु कार्यक्रम, शांतिपूर्ण उद्देश्यों के लिए है।

18. Mode of payment: (Application fee Rs.120/ for General Category and Rs.30/ for SC/ST/OBC/IRDP.)

Bank Draft

Name of Bank	
Name of Branch	
Draft No.:	
Date of issue:	

IPO

Name of	
IP Nos.	
Date:	

- I certify that I have read the instructions for filling the form.
- I certify that information given above is true to the best of my knowledge and belief. I understand that willful misrepresentation of any fact will lead to rejection of my candidature for the post of constable in HP Police Department at any stage.

Date:

Place:

Signature of the Candidate

(Name of the Candidate).....

CANDIDATE SHOULD NOTE THAT CATEGORY & SUB-CATEGORY AS CLAIMED IN SERIAL NO. 11 OF THE APPLICATION FORM SHALL BE TREATED AS FINAL SUBJECT TO VERIFICATION AT THE TIME OF PHYSICAL EFFICIENCY TEST (GROUND TEST) OR ANY STAGE OF RECRUITMENT PROCESS AND WILL NOT BE CHANGED UNDER ANY CIRCUMSTANCE DURING THE RECRUITMENT PROCESS.

**Mandatory Instructions:**

1. The application form must be filled up by the candidate in his/her own handwriting.
2. Name and Father's name must be filled up in block letters.
3. For proof of date of birth, only matriculation certificate will be considered.
4. +2 pass certificate (minimum educational qualification) will be considered only from an institution duly recognized by HP Govt./HP Board of School Education.
5. Certificate for the SC/ST/OBC/IRDP/WARD OF FREEDOM FIGHTER/WARD OF EX-SERVICEMAN mentioned under column no.11 should be issued by an Executive Magistrate authorized by the HP Govt. for the purpose.
6. Category/Sub-category certificate must be valid as on last date of submission of Application Form.
7. The candidate must write his name and date of birth on the back of the photograph before stapling on the Application Form. Total of 5 latest & passport size photographs are required for submission with Application Form. One will be stapled on the front page of application form, 3 will be stapled on the ANNEXURE and one spare photograph will be provided by the candidate by stapling the same with the Application Form.
8. Candidate must have valid registration in any of the Employment Exchanges of HP on the date of submission of application form.
9. Candidate must be a bonafide Himachali as per record.
10. Candidate must bring his original certificates and self attested photocopies of certificates at the time of Physical Efficiency Test as well as Personal Interview.
11. The candidate must ensure that the application form reaches the office of District Superintendent of Police concerned before 15<sup>th</sup> March, 2016 upto 5.00 PM by any mode including by post. The application form is liable to be rejected if it is sent to or deposited with any office other than the district Superintendent of Police concerned.
12. Applications received after 5.00 PM on the last date of submission of the Application form i.e. on 15<sup>th</sup> March, 2016 will not be entertained.
13. The cut off date for calculation of upper and lower age and reserved category certification limit is 01.02.2016.( 1 February 2016 )
14. Only those candidates would be considered against 3% sports quota whose names are sponsored by Director, Youth Services & Sports, HP.
15. Processing fee would not be refunded if the application form is rejected.
16. A processing fee of Rs.120/- (Rs. One hundred twenty) only shall be charged from each candidate from the General category and Rs. 30/- (Rs.Thirty) only from each candidate belonging to the categories of the SC/ST/OBC/ IRDP. The processing Fee can be deposited through Bank Draft/IPO by the candidate, drawn in favour of the district Superintendent of Police concerned and payable at places as per details below:

Sr.No.	Name of District	In favour of	Payable at
1.	Bilaspur	Distt.SP Bilaspur	Bilaspur
2.	Chamba	Distt. SP Chamba	Chamba
3.	Hamirpur	Distt. SP Hamirpur	Hamirpur
4.	Kangra	Distt. SP Kangra	Dharamshala
5.	Kinnaur	Distt. SP Kinnaur	Reckong Peo
6.	Kullu	Distt. SP Kullu	Kullu
7.	Lahaul&spiti	Distt. SP Lahaul&spiti	Keylong
8.	Mandi	Distt. SP Mandi	Mandi
9.	Shimla	Distt. SP Shimla	Shimla
10.	Sirmaur	Distt. SP Sirmaur	Nahan
11.	Solan	Distt. SP Solan	Solan
12.	Una	Distt. SP Una	Una



**PHYSICAL EFFICIENCY TEST**

Attested  
photograph be  
stapled here

1. Full Name of Applicant:.....
2. Father's Name :.....
3. Date of Birth :.....
4. Tick (✓) Correct Category/Sub Category:

(a) Category:

General	SC	ST	OBC

(b) Sub Category:

IRDP	Ward of Freedom Fighter	Home Guard	Sports (Sponsored by YSS)	Gorkhas	Ward of Ex-Serviceman (For Female Candidate only)

**WRITTEN TEST**

Attested  
photograph be  
stapled here

1. Full Name of Applicant:.....
2. Father's Name :.....
3. Date of Birth :.....
4. Tick (✓) Correct Category/Sub Category:

(b) Category:

General	SC	ST	OBC

(b) Sub Category:

IRDP	Ward of Freedom Fighter	Home Guard	Sports (Sponsored by YSS)	Gorkhas	Ward of Ex-Serviceman (For Female Candidate only)

**PERSONALITY TEST**

Attested  
photograph be  
stapled here

Full Name of Applicant:.....

1. Father's Name :.....
2. Date of Birth :.....
3. Tick (✓) Correct Category/Sub Category:

(c) Category:

General	SC	ST	OBC

(b) Sub Category:

IRDP	Ward of Freedom Fighter	Home Guard	Sports (Sponsored by YSS)	Gorkhas	Ward of Ex-Serviceman (For Female Candidate only)

**Write the following text in English strictly in your own handwriting:**

India got its independence on 15<sup>th</sup> August,1947 and became a democratic republic on 26<sup>th</sup> January,1950. India shares its borders with Pakistan, China, Nepal, Bhutan, Bangladesh and Myanmar. India conducted its first nuclear test in 1975 and second test in 1998.

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**Write the following text in Hindi strictly in your own handwriting:**

भारत 15 अगस्त 1947 को स्वतन्त्र हुआ तथा 25 जनवरी 1950 को लोकतांत्रिक गणराज्य बना । भारत की सीमाएं पाकिस्तान, चीन, नेपाल, भूटान, बंगलादेश और म्यांमार के साथ लगती हैं । भारत ने पहला परमाणु परीक्षण वर्ष 1974 में तथा दूसरा 1998 में किया ।

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**Write the following text in English strictly in your own handwriting:**

India got its independence on 15<sup>th</sup> August,1947 and became a democratic republic on 26<sup>th</sup> January,1950. India shares its borders with Pakistan, China, Nepal, Bhutan, Bangladesh and Myanmar. India conducted its first nuclear test in 1975 and second test in 1998.

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