

राजस्थान सरकार  
चिकित्सा स्वास्थ्य एवं परिवार कल्याण विभाग  
निदेशालय एनएचएम, स्वास्थ्य भवन, सी-स्कीम, जयपुर


क्रमांक एफ.20(503-V)एनआरएचएम/एचआरडी/2016/277

दिनांक : 14/3/2016

**Walk-In-Interview**  
Under  
National Health Mission (Rajasthan)

राष्ट्रीय ग्रामीण स्वास्थ्य मिशन में विभिन्न रिक्त संविदा पदों यथा डिस्ट्रिक्ट अकाउन्ट्स मैनेजर, दक्षता मेन्टर, बायो मेडिकल इन्जिनियर, रेफ्रीजरेटर मैकेनिक, एडोलेसेन्ट हेल्थ काउन्सलर एवं आरएमएनसीएच/एफपी काउन्सलर के पदों पर पूर्णतया अस्थाई आधार पर भर्ती करने हेतु वॉक-इन-इन्टरव्यू (Walk-In-Interview) आयोजित किये जा रहे हैं।

पदवार न्यूनतम शैक्षणिक योग्यता, कार्यानुभव, अधिकतम आयु, आवेदन पत्र प्रारूप (जिसे वॉक-इन-इन्टरव्यू के समय भरकर साथ लाना आवश्यक है), जिलेवार रिक्त पदों की संख्या, वॉक-इन-इन्टरव्यू की दिनांक-समय-स्थान तथा अन्य शर्तें इत्यादि का विस्तृत विवरण विभागीय वैबसाइट [www.rajswashya.nic.in](http://www.rajswashya.nic.in) के पेज पर एवं विभागीय वैबसाइट पर उपलब्ध लिंक - **NHM RECRUITMENT 2016** पर दिनांक 16.03.2016 से देखी जा सकती है।

  
(नवीन जैन)

IAS  
मिशन निदेशक, एनएचएम  
राजस्थान, जयपुर।

**Government of Rajasthan**  
**Directorate of Medical, Health & Family Welfare Services,**  
**State Health Society, National Health Mission**  
**Swasthya Bhawan, Tilak Marg, C-Scheme, Jaipur**

No: F.20 (503-V) / NRHM / HRD / 2016/295

Dated: 16/03/2016

**Detail Advertisement**

**for**

**Walk -In - Interview**

National Health Mission (NHM), Rajasthan State Health Society, is inviting eligible candidates to appear for **Walk-In-Interview** for recruitment on the following positions through Public Notification No.F.20 (503-V) NRHM / HRD / 2016 / 277, dated 14-03-2016 purely on contractual & temporary basis.

The details of various vacant positions , required essential qualifications, experience, honorarium, maximum age limit , application form, districtwise vacant post & other terms and conditions etc. are as under : -

S.No.	Name of Contractual Post	Essential Qualification	No. of Posts	Required Post Qualification Experience (As on 29-02-2016)	Honorarium (Per Month)	Maximum Age (As on 01-03-2016)
1	Adolescent Health Counselor	<ul style="list-style-type: none"> <li>• Bachelor's Degree in Social Work. (BSW) <b>OR</b></li> <li>• PG Degree in Social Work. (MSW) <b>OR</b></li> <li>• PG Degree in Public Administration. <b>OR</b></li> <li>• PG Degree in Psychology. <b>OR</b></li> <li>• PG Degree in Sociology <b>OR</b></li> <li>• PG Degree in Home Science. <b>OR</b></li> <li>• PG Degree / Diploma in Hospital Management / Health Management.</li> </ul>	<b>141 Posts</b> (At District Hospitals & CHC in Selected districts) <b>(Detail of Districtwise post available at Annexure. "A")</b>	Minimum 1 year Experience in Health Sector /Social Sector / reputed NGOs. / National Health Mission. <b>(Work Experience with adolescent will be preferred )</b>	8000/-	Below 40 years
2	RMNCH/ FP Counselor	<ul style="list-style-type: none"> <li>• Bachelor's Degree in Social Work. (BSW) <b>OR</b></li> <li>• PG Degree in Social Work. (MSW) <b>OR</b></li> </ul>	<b>27 Posts</b> (At Selected District Hospitals/Sub Div. Hospital & CHCs in	Minimum 1 year Experience in Health Sector /Social Sector / reputed NGOs. / National Health Mission. <b>(Work Experience in Family Planning will be preferred )</b>	8000/-	Below 40 years



		<ul style="list-style-type: none"> <li>PG Degree in Public Administration.</li> <li><b>OR</b></li> <li>PG Degree in Psychology.</li> <li><b>OR</b></li> <li>PG Degree in Sociology</li> <li><b>OR</b></li> <li>PG Degree in Home Science.</li> <li><b>OR</b></li> <li>PG Degree / Diploma in Hospital Management / Health Management.</li> </ul>	Selected districts) (Detail of Districtwise post available at Annexure. "A")			
3	Dakshata Mentor	<ul style="list-style-type: none"> <li>MBBS</li> <li><b>OR</b></li> <li>BAMS (Ayurved)</li> <li><b>OR</b></li> <li>BHMS (Homeopathy)</li> <li><b>OR</b></li> <li>M.Sc. Nursing</li> </ul> <p>(Preference will be given to candidates who have Master Degree in Public Health (MPH) with above mentioned Degrees)</p>	<b>04 Posts</b> (At District Level) in Selected District. (Detail of Districtwise post available at Annexure. "A")	3 to 5 years Experience in Health /Development Sector with recognized and reputed NGOs /Development Agencies/ Govt. Institutions / National Health Mission.  Overall Experience on Maternal, Neonatal, Child Health and Family planning (MNCH-FP) Programmes and In-depth Knowledge of latest advances and strategies in the field of MNCH-FP .  Excellent oral & written communication skill both in English & Hindi is must.	30,000/-	Below 40 years
4	Refrigerator Mechanic (RI)	<ul style="list-style-type: none"> <li>10<sup>th</sup> + ITI in Refrigeration</li> <li><b>OR</b></li> <li>10<sup>th</sup> + ITI in Air Conditioning</li> </ul>	<b>14 Posts</b> (At District Level) (Detail of Districtwise post available at Annexure. "A")	Minimum 1 to 2 years Experience in refrigeration /Air conditioning (Preference will be given who have Work Experience in Health Sector )	8000/-	Below 40 years
5	District Accounts Manager	<ul style="list-style-type: none"> <li>CA / ICWA/CFA</li> <li><b>OR</b></li> <li>MBA (Finance)</li> <li><b>OR</b></li> <li>PG Degree in Commerce (M.Com) with minimum 60 % Marks in aggregate.</li> </ul>	<b>10 Posts</b> (At selected district)	Minimum 2 years Post Qualification work Experience in Relevant Field. Good knowledge of Professional Accounting & latest tally version with other softwate of accounting is must.	30000/-	Below 45 years
6	Bio Medical Engineers	<ul style="list-style-type: none"> <li>Bachelor of Engineering in Bio-Medical</li> <li><b>OR</b></li> <li>Equivalent Engineering Degree</li> </ul>	<b>07 Posts</b> (At selected district)	Minimum 1 yrs Post Qualification work Experience in Equipment Management including installation - commissioning of large scale maintenance network of Biomedical equipment etc.  Knowledge in preparation of Technical Specification of equipment for procurement, Inventory Management and maintenance work.	30000/-	Below 40 Yrs

### **Other Eligibility Criteria (common for all):-**

- All above mentioned PG Degree/Diploma obtained by candidates must be of two years (Except Medical / Engineering field related Degrees) & should be duly approved through UGC / AICTE / Similar Bodies.
- Upper Age limit should not exceed as on 01-03-2016.
- Computer proficiency & familiarity with commonly used packages like MS Word / Excel /Power Point & web surfing to search relevant data & documents.
- Good communication & presentation skills, analytical & interpersonal abilities.
- Demonstration ability to work in a multi-disciplinary team environment.

### **Other terms & conditions :-**

- Hiring of all above mentioned contractual positions under NRHM will be hired as per FD Circular dated 27-06-2014 and Guidelines of NHM Govt. of India.
- The job description and above details of advertisement is indicative and the competent authority reserves the right to change, amend or modify them in the interest of the programme.
- Competent authority reserves the right to increase, decrease and cancel any post and amend terms and conditions mentioned herewith.
- Competent authority reserves the right to cancel the advertisement without assigning any reason and prior information.
- Department can verify the Educational and Experience Certificates from issuing authority at any point of time.
- Request for the place of posting after selection at particular place will not be entertained at all.
- If the selected candidate refuses to join on the particular post then department may debar him or her from future recruitment process for a period of 2 years.
- Selected candidate on proposed vacancies shall be put on probation for 3 months. If his work is found satisfactory, his contract for one year shall be finalized (Including 3 months of probation.)
- Performance appraisal after one year is compulsory and based on that, renewal will be done.
- These Positions are purely on contractual basis and will exist for One year or project duration, whichever is earlier.
- If eligible candidates are available from reserved category then benefit of reservation will be applicable as per guidelines issued by Government of Rajasthan
- No TA/DA is admissible for attending Walk-In-Interview. If the no. of candidates during walk in interview process is found very high then candidates may be shortlisted on the basis an appropriate criteria as may be determined by NHM.
- In case the process of Walk-In-Interview is not completed on the scheduled date then it may be extended for next day or some other day as may be fixed by NHM. In this circumstance Candidates have to arrange lodging and boarding at their own level.
- Only those Candidates who are willing to work on these posts and designated work places should appear for **Walk - In - Interview** on the stipulated dates at 9.00 AM. No candidate will be entertained after 11.00 AM in any case.

(Anil Kumar Agarwal)  
RAS  
Project Director-NHM



## Schedule for Walk-In-Interview

Positions	No. of Positions	Date of Interview	Reporting Time & Place
1. Adolescent Health Counselor	141	29/03/2016 (Tuesday)	9.30 AM at Directorate of Medical Health & Family Welfare, NHM H.Q., Swasthya Bhawan, Tilak Marg, C-Scheme, Jaipur (Rajasthan)
2. RMNCH/ FP Counselor	27		
3. Dakshata Mentor	04	30/03/2016 (Wednesday)	
4. Refrigerator Mechanic (RI)	14		
5. District Accounts Manager	10		
6. Bio Medical Engineers	07		

Due to any unavoidable circumstances, if any Changes/updation occurs in above mentioned Schedule for Walk-In-Interview, it will be shown on the website. Kindly visit departmental website for updated information [www.rajswasthya.nic.in](http://www.rajswasthya.nic.in) Regularly/Daily.

(Anil Kumar Agarwal)  
RAS  
Project Director-NHM

**Details of Districtwise No. of Posts available for Recruitment**

S.No.	Name of District	Adolescent Health Counselor (At District Hospital / Sub Div. Hospital / CHCs)	RMNCH / Family Planning Counselor	Dakshata Mentor	Refrigerator Mechanic (RI)	District Accounts Manager	Bio Medical Engineer
1.	Ajmer	-	03	-	-	-	1
2.	Alwar	-	01	-	01	1	-
3.	Banswara	20	01	01	01	1	-
4.	Baran	-	-	-	-	1	-
5.	Barmer	21	01	-	-	-	-
6.	Bharatpur	-	-	-	-	-	1
7.	Bhilwara	-	02	-	-	-	-
8.	Bikaner	-	-	-	-	-	1
9.	Bundi	11	01	01	-	-	-
10.	Chittorgarh	-	02	-	01	-	-
11.	Churu	-	-	-	-	-	-
12.	Dausa	-	-	-	01	-	-
13.	Dholpur	08	-	01	01	-	-
14.	Dungarpur	16	02	-	01	1	-
15.	Sri Ganganagar	-	01	-	-	-	-
16.	Hanumangarh	-	-	-	01	-	-
17.	Jaipur-I	-	-	-	-	-	1
18.	Jaipur-II	-	-	-	-	-	-
19.	Jaisalmer	08	01	-	-	1	-
20.	Jalore	10	-	-	-	1	-
21.	Jhalawar	-	01	-	-	-	-
22.	Jhunjhunu	-	01	-	-	-	-
23.	Jodhpur	-	01	-	01	-	1
24.	Karauli	09	01	01	-	-	-
25.	Kota	-	01	-	-	1	1
26.	Nagaur	-	-	-	01	-	-
27.	Pali	-	01	-	-	1	-
28.	Pratapgarh	-	01	-	01	1	-
29.	Rajsamand	13	-	-	01	-	-
30.	Sawai Madhopur	-	02	-	-	-	-
31.	Sikar	-	01	-	01	-	-
32.	Sirohi	-	-	-	01	-	-
33.	Tonk	-	01	-	01	-	-
34.	Udaipur	25	01	-	-	1	1
<b>Total No. of Vacancies</b>		<b>141</b>	<b>27</b>	<b>04</b>	<b>14</b>	<b>10</b>	<b>07</b>

**Note :- Changes in above positions may be done for Administrative reasons.**

(Anil Kumar Agarwal)  
RAS  
Project Director-NHM



## Application Form

To,

**Project Director,  
NHM Head Quarter,  
Jaipur.**

Dear Sir,

Please paste  
recent passport  
size  
photograph

1. Position applied for :
2. Name ( In Block Letters) :
3. Father's/Husband's Name :
4. Date of Birth (DD/MM/YY) : 

--	--	--	--	--	--
5. Nationality :
6. Marital Status: :      Single       Married
7. No. of Children :      Male       Female  (Please Mention Numbers)
8. Postal Address :
9. Permanent Address :
10. Email-ID :
11. Telephone No (With STD Code):
12. Mobile No. :
13. Educational qualifications (Graduation & above), please list your qualifications starting form the highest qualification attained) :

S. No.	Degree/Diploma	University/Board & Location	Year of Passing	Percentage/ Rank/Grade	Major Subjects

14. Details of Post Qualification Experience (Starting from the present one)

Name of Organization/Employer	Designation	From (Month/Year)	To (Month/Year)	Major Responsibilities

15. Employment record (Details of Period of Post-Qualification experience)

(a) No. of years experience in the Govt./Development/Social sector.

(b) No. of Years of experience in Health Sector

(c) Total No. of years experience in All.


16. Would you accept contractual employment for less than one year

Yes

No

17. Would you accept posting at anywhere place of Rajasthan

Yes

No

18. Last Drawn Honorarium/Pay

19. Any other information:

**Declaration:**

I, certify that all information furnished by me is true, complete and correct to the best of my knowledge. I am solely responsible for all above mentioned information.

(.....)

Signature with full Name:

Date:-----

Place:-----

(Interested Candidates must come along with following documents in Walk - In - Interview :-

- Completely filled prescribed application form
- Educational Certificates (Original)
- Experience Certificates (Original)
- Age Proof/Address Proof.(Original)
- **One set of Self attested photo copies of All Educational Certificates / Experience Certificates & Valid Age Proof.**
- Self attested copies of all documents.

(इच्छुक अभ्यर्थी अपने आवेदन फार्म को भरकर संबंधित पद के लिये दी गई वॉक-इन-इन्टरव्यू दिनांक को साथ लावें। इस आवेदन पत्र को डाक अथवा स्पीड पोस्ट अथवा अन्य किसी भी माध्यम से कार्यालय में नहीं भिजवावे।)